

<b>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</b> Anerio V. Altman, Esq. #228445 Lake Forest Bankruptcy PO Box 515381 Los Angeles, CA 90051 Phone and Fax: (949) 218-2002 avaesq@lakeforestbkoffice.com  <b>Attorney for: DEBTOR/DEFENDANT</b>	<b>FOR COURT USE ONLY</b>
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION</b>	
<b>In re:</b>  SUSAN J. WHITE          Debtor(s).       Plaintiff(s),  vs.       Defendant(s).	<b>CASE NO.: 8:22-bk-10652-ES</b> <b>ADVERSARY NO.:</b> <i>(if applicable)</i> <b>CHAPTER: 7</b>          <b>SUBSTITUTION OF ATTORNEY</b> <b>[LBR 2091-1(b)]</b>

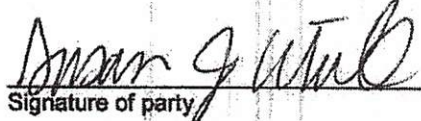
1. The name(s) of the party(ies) making this Substitution of Attorney (*specify*):  
SUSAN J. WHITE
2. The name, address, telephone number, and email address of the new attorney are (*specify*):  
ANERIO V. ALTMAN, ESQ. #228445  
Lake Forest Bankruptcy, PO Box 515381, Los Angeles, CA 90051  
Phone and Fax: (949) 218-2002; avaesq@lakeforestbkoffice.com
3. New attorney hereby appears in the following matters: ☒ the bankruptcy case ☐ the adversary proceeding

This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

4. The new attorney is substituted as attorney of record in place instead of the present attorney. (Specify name of present attorney):

BILL J. PARKS

Date: 5/25/2022



Signature of party

SUSAN J. WHITE

Printed name of party

Signature of second party (if applicable)

Printed name of second party (if applicable)

Signature of third party (if applicable)

Signature of fourth party (if applicable)

Printed name of third party (if applicable)

Printed name of fourth party (if applicable)

I consent to the above substitution.

Date: 5-25-2022



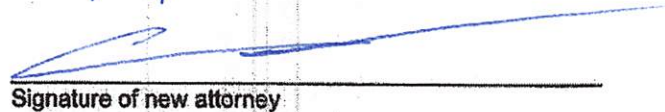
Signature of present attorney

BILL J. PARKS

Printed name of present attorney

I am duly admitted to practice in this district. The above substitution is accepted.

Date: 5/26/2022



Signature of new attorney

ANERIO V. ALTMAN

Printed name of new attorney

#### IMPORTANT NOTICE

Filing of this Substitution of Attorney form does not replace the need to be employed pursuant to the Bankruptcy Code. See LBR 2014-1 regarding the requirements and procedures for making an application to employ an attorney.

This form is optional. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

23151 Moulton Parkway, Laguna Hills, CA 92653

A true and correct copy of the foregoing document entitled (*specify*):

Substitution of Attorney

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 05/26/2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Thomas H Casey (TR) msilva@tomcaseylaw.com, thc@trustesolutions.net  
Richard G. Heston rheston@hestonlaw.com,  
yfiores@hestonlaw.com, docs@hestonlaw.com; HestonRR41032@notify.bestcase.com, handhecf@gmail.com  
Bill J Parks attparks@aol.com  
United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

☐ Service information continued on attached page

### **2. SERVED BY UNITED STATES MAIL:**

On (date) 05/26/2022, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) 05/26/2022, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Delivery to the court per the court manual.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/26/2022

Anerio Ventura Altman, Esq.

Date

Printed Name

Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.